

|                                        |                        |                                                     |
|----------------------------------------|------------------------|-----------------------------------------------------|
| WAAS<br>CH <b>45941</b><br><b>W03A</b> | APP CRS<br><b>033°</b> | Rwy Ldg<br>TDZE <b>1481</b><br>Apt Elev <b>1486</b> |
|----------------------------------------|------------------------|-----------------------------------------------------|

RNAV (GPS) RWY 3

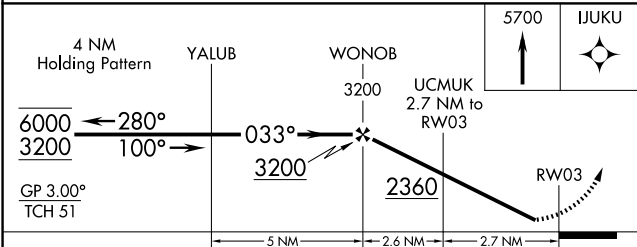
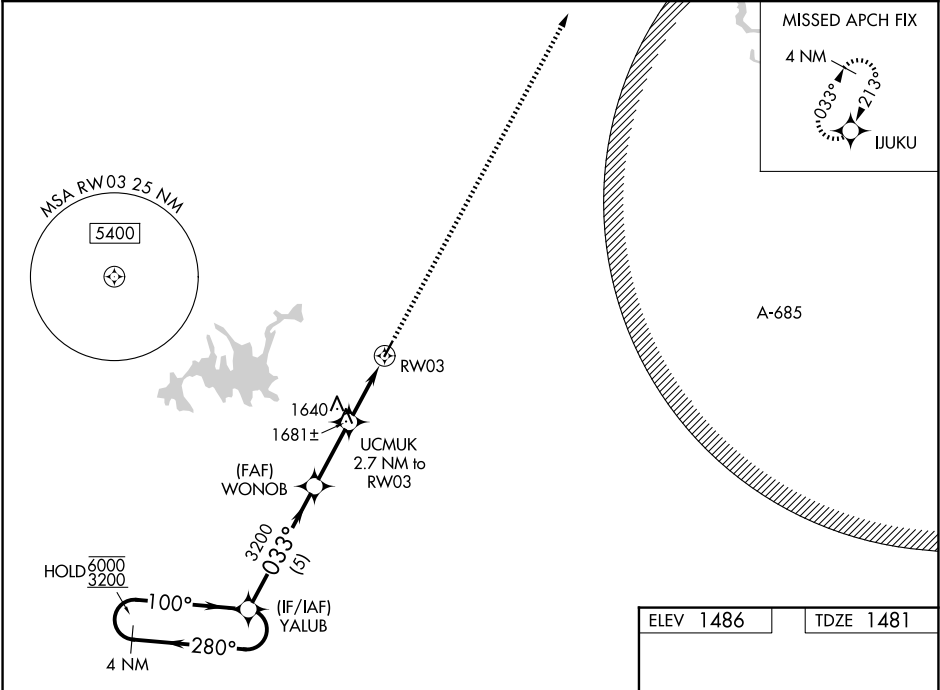
GILMER COUNTY (49A)

RNP APCH - GPS.

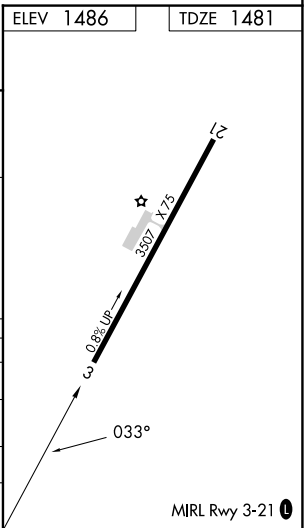
Procedure NA at night. Rwy 3 helicopter visibility reduction below 1 SM NA.  
For uncompensated Baro-VNAV systems, LNAV/VNAV NA below -17°C or above 54°C.

MISSED APPROACH:  
Climb to 5700 direct IJUKU and hold, continue climb-in-hold to 5700.

|                          |                                        |                               |
|--------------------------|----------------------------------------|-------------------------------|
| AWOS-3<br><b>118.075</b> | ATLANTA CENTER<br><b>133.1 342.425</b> | UNICOM<br><b>123.0 (CTAF)</b> |
|--------------------------|----------------------------------------|-------------------------------|



| CATEGORY     | A                     | B                               | C               | D               |
|--------------|-----------------------|---------------------------------|-----------------|-----------------|
| LPV DA       | 1731-1                |                                 | 250 (300-1)     |                 |
| LNAV/VNAV DA | 1922-1 3/8            |                                 | 441 (500-1 3/8) |                 |
| LNAV MDA     | 1900-1                | 419 (500-1)                     | 1900-1 1/8      | 419 (500-1 1/8) |
| CIRCLING     | 1980-1<br>494 (500-1) | 2560-1 1/2<br>1074 (1100-1 1/2) | 2560-3          | 1074 (1100-3)   |



SE-4, 06 AUG 2026 to 03 SEP 2026

SE-4, 06 AUG 2026 to 03 SEP 2026