

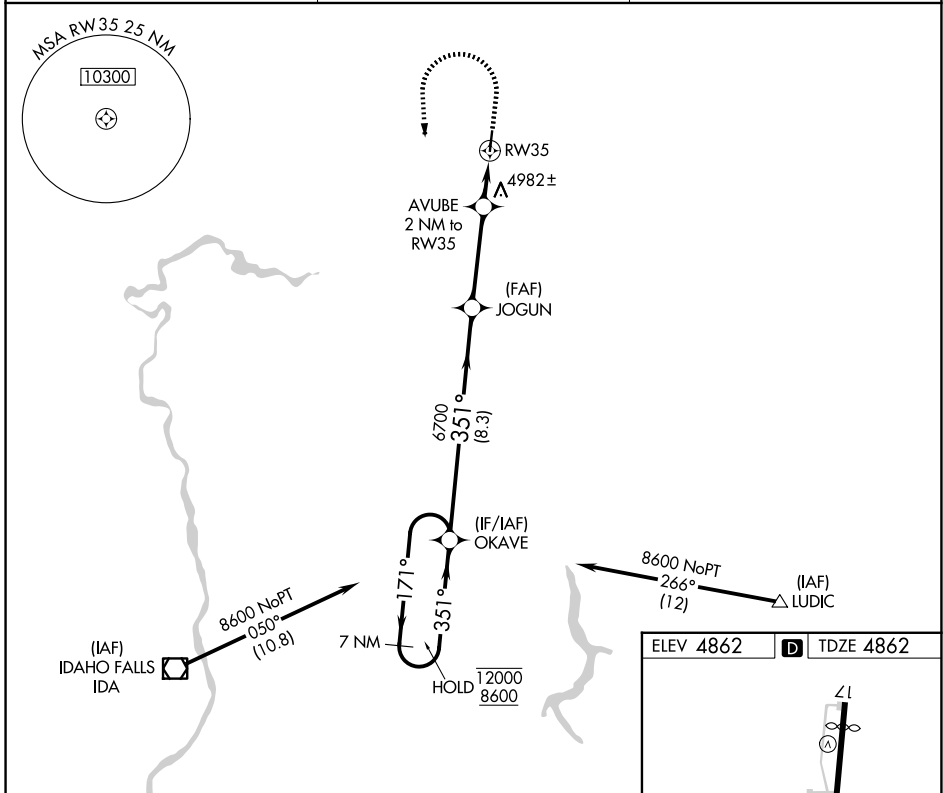
|                        |  |
|------------------------|--|
| APP CRS<br><b>351°</b> | Rwy Ldg<br>TDZE<br>Apt Elev<br><b>3900</b><br><b>4862</b><br><b>4862</b> |
|------------------------|--|

# RNAV (GPS) RWY 35

REXBURG-MADISON COUNTY (R.X.E)

|   |   |
|---|---|
| RNP APCH - GPS.   | MISSED APPROACH: Climb to 5900 then climbing left turn to 8600 direct OKAVE and hold. |
| Rwy 35 helicopter visibility reduction below 3/4 SM NA. |   |

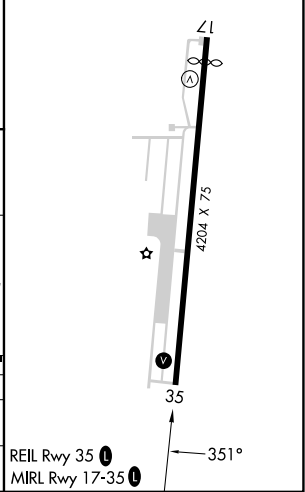
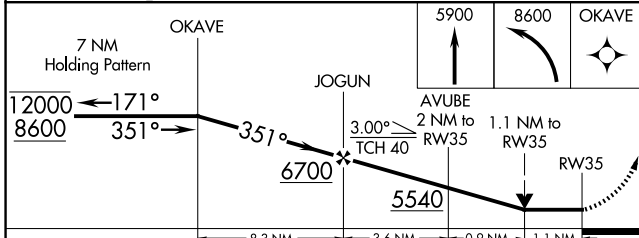
|                        |  |                                 |
|------------------------|--|---------------------------------|
| ASOS<br><b>135.075</b> | SALT LAKE CENTER<br><b>128.35 239.25</b> | UNICOM<br><b>122.8 (CTAF) 0</b> |
|------------------------|--|---------------------------------|



NW-1, 11 JUN 2026 to 09 JUL 2026

NW-1, 11 JUN 2026 to 09 JUL 2026

|           |           |
|-----------|-----------|
| ELEV 4862 | TDZE 4862 |
|-----------|-----------|



|          |                       |                       |                         |                       |
|----------|-----------------------|-----------------------|-------------------------|-----------------------|
| CATEGORY | A                     | B                     | C                       | D                     |
| LNVA MDA | 5240-1 378 (400-1)    |                       |                         |                       |
| CIRCLING | 5380-1<br>518 (600-1) | 5580-1<br>718 (800-1) | 5680-2½<br>818 (900-2½) | 5760-3<br>898 (900-3) |

REIL Rwy 35   
MRL Rwy 17-35